

## [Dartford & District Photographic Society](#)

### **2021-22 Programme**

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|-----------------|-------------|--|
| August          | 25          | A table top practical workshop led by Stuart Burns LRPS to replace the President Cup Evening.  |
| September       | 8           | First Evening of new season and in a change from our normal programme, we have our Presidents Cup and awards Evening. Theme for competition -- Members' personal favourite image from the past year. |
| September       | 22          | <i>"Photographing the Essence of Wildlife" a talk by Sue Green ARPS DPAGB BPE3* via zoom</i><br>Hand in date for 1st intermediate PDI competition  |
| <i>October</i>  | <i>1-30</i> | <i>Annual Exhibition at Dartford Central Library - TBC</i>   |
| October         | 6           | First Intermediate PDI competition<br>Judge Kirsty Ralfs ARPS QGP  |
| October         | 20          | Annual General Meeting   |
| <i>November</i> | <i>1</i>    | <i>Intersociety and Meinertzhagen Shield competition. Hosted by Bexleyheath Photographic Society, with Woolwich Aperture and Dartford &amp; District Photographic Society</i>                        |
| November        | 3           | <i>"Pacific North West - a talk by Paul Adams ARPS, DPAGB, FDPS.</i><br>Hand in date for 1st Intermediate Print competition  |
| <i>November</i> | <i>14</i>   | <i>KCPA Ross Cup Competition</i>   |
| November        | 16          | First intermediate Print competition<br>Judge tbc  |
| December        | 1           | <i>"40 years of judging - what have I learned?" at talk by Roger Force FRPS DPAGB APAGB</i>  |
| December        | 15          | Christmas Social Evening   |
| December        | 29          | No meeting   |
| January         | 12          | Slide photography evening led by Ron Hart APAGB. Bring your own slides to show.<br>Hand in date for Annual pdi competition   |

January	26	Annual PDI Competition Judge Andy Smith LRPS CPAGB
February	9	<i>"Journey through the Lake District"</i> a talk by Chris Sale (on zoom)
<i>February</i>	<i>15</i>	<i>Malling Battle of Prints - Judge Kirsty Ralfs ARPS QGP</i>
February	23	<i>"My Life as a Professional Photographer"</i> an evening with Patrick Archer.
March	9	<i>"Working towards awards and BPE entries"</i> talk by Alan Lomakin CPAGB BPE2* Hand in date for 2nd intermediate PDI competition
March	23	Second intermediate PDI competition Judge Tony Bentley ARPS CPAGB
April	6	"The Fine Art Print" a talk by Roger Force FRPS DPAGB APAGB
<i>April</i>	<i>19</i>	<i>Three-way Battle - hosted by Crayford Camera Club, against Dartford, Photographic Society and Gravesend Camera Club. Judge: Keith Evans FRPS DPAGB</i>
April	20	"title tbc", a follow up talk by David Jenner and an opportunity to see his day and night prints. <i>David is a Kent photographer and among other achievements, was winner of an RPS competition in 2019 with his image of The Old Forge in the Industrial category.</i>
May	4	Members ten favourite images - an opportunity to share members favourite images. Hand in date for 2nd Intermediate print competition
May	18	Second Intermediate Print Competition Judge Sue Green ARPS DPAGB BPE3*
June	1	Members portrait practical evening, led by Bob Searle.
June	15	Evening Outing - venue tbc
June	29	tbc <i>Hand in date for annual print competition</i>
July	13	Annual Print competition - Judge Chris Shore FRPS EFIAP MPAGB BPE4*
July	28	tbc

August	10	tbc Hand in date for Presidents Cup
August	24	Presidents Cup and awards Evening. Theme for competition - - tbc
October	tbc	<i>D&amp;DPS Exhibition - Dartford Library - 1 October to 31 October 2022 tbc</i>

*\* These events are at other venues.*

[For competition rules click here](#)  
[For KCPA category definitions click here](#)

Digitally projected image files should be in jpeg format, with an sRGB colour space, and a maximum image size of 1600 horizontal pixels x 1200 vertical pixels unless informed otherwise. When saving your jpeg file, make sure you choose the MAX quality (sometimes your computer may default to less).

For competitions the image should be named in the following way as Dicentra has specific requirements, so when you SAVE AS make sure you use this format:

01\_TITLE ONE IN UPPER CASE\_Photographer Name.jpg  
02\_TITLE TWO IN UPPER CASE\_Photographer Name.jpg  
03\_TITLE TWO IN UPPER CASE\_Photographer Name.jpg