

## Dartford & District Photographic Society

### 2020-21 Programme

- September 09 First Evening of new season. Miscellaneous topics including some instructive videos to get members fired up for the season ahead.  
For the foreseeable future, all competitions will be PDI until we can resume club meetings. Phil Burt will circulate a link to zoom so you can join us, on computer, tablet or mobile phone.  
For at least the rest of 2020 club meetings will be held remotely on zoom. We will let members know when we are able to return to Stone Pavilion.
- September 23 *"Afterlife"*  
a talk by Dave Mason.  
Hand in date for 1st intermediate PDI competition
- October 1-30 Annual Exhibition at Dartford Central Library - postponed*
- October 7 First Intermediate PDI competition  
Judge Alan Lomakin CPAGB BPE2\*
- October 21 *"A view from Canada"* - a talk by Julian Delf, our member abroad.
- November 4 Members PDI evening, led by Tom Burns  
Hand in date for 2nd Intermediate PDI competition
- November 18 Second intermediate PDI competition  
Judge Sue Green ARPS DPAGB
- December 2 *"Starting from a blank canvas" a two-part talk by Polina Plotnikova FRPS covering "flower portraits" and "still life". A rare opportunity to enjoy an evening with Polina's unique approach and creative vision.*
- December 16 Christmas Social Evening - including Brian's Choice for a virtual end to 2020.
- December 30 No meeting
- January 13 Nature photography, talk by Sue North DPAGB.  
Hand in date for Annual pdi competition

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|-----------------|------------|--|
| January         | 27         | Annual PDI Competition<br>Judge Kirsty Ralfs ARPS QGP  |
| February        | 10         | "PIC" talk by Pat Couder CPAGB BPE1* and Ian Brash BPE2*. A follow on talk from PIMS, a collection of favourite images taken from club competitions and exhibitions. |
| <i>February</i> | <i>22</i>  | <i>3-way competition, usually pdi and print<br/>Dartford/Crayford/Gravesend - hosted at Gravesend</i>  |
| February        | 24         | Date for postponed AGM if we are meeting at Stone Pavilion.  |
| March           | 10         | "Working towards awards and BPE entries" talk by Alan Lomakin CPAGB BPE2*<br>Hand in date for 3rd intermediate PDI competition                                       |
| March           | 24         | Third intermediate PDI competition<br>Judge Paul Adams ARPS, DPAGB, FDPS, APAGB<br>Hand in date for Concord Trophy competition                                       |
| April           | 7          | Concord Trophy competition (3-way PDI with Bexleyheath PS and Crayford CC). Judge Steven Carroll ARPS  |
| April           | 21         | "Pacific North West" a talk by Paul Adams ARPS, DPAGB, FDPS  |
| May             | 5          | Members print evening, led by Stuart Burns<br>Hand in date for 4th Intermediate PDI competition  |
| May             | 19         | Fourth Intermediate PDI Competition<br>Judge Diane Long LRPS CPAGB   |
| June            | 2          | "The Fine Art Print" a talk by Roger Force FRPS DPAGB APAGB  |
| June            | 16         | Evening Outing   |
| June            | 30         | "Getting started on AVs" a talk by Tom Burns ARPS  |
| July            | 14         | Annual print competition.<br>Judge Chris Shore FRPS MPAGB EFIAP BPE5*  |
| July            | 28         | TBA  |
| August          | 11         | TBA<br>Hand in date for Presidents Cup   |
| August          | 25         | Presidents Cup and awards Evening. Theme for competition -<br>- TBA  |
| <i>October</i>  | <i>tbc</i> | <i>D&amp;DPS Exhibition - Dartford Library - 1 October to 31</i>   |

## *October 2020 1bc*

*\* These events are at other venues.*

[For competition rules click here](#)  
[For KCPA category definitions click here](#)

Digitally projected image files should be in jpeg format, with an sRGB colour space, and a maximum image size of 1600 horizontal pixels x 1200 vertical pixels unless informed otherwise. When saving your jpeg file, make sure you choose the MAX quality (sometimes your computer may default to less).

For competitions the image should be named in the following way as Dicentra has specific requirements, so when you SAVE AS make sure you use this format:

01\_ TITLE ONE IN UPPER CASE\_ Photographer Name.jpg  
02\_ TITLE TWO IN UPPER CASE\_ Photographer Name.jpg  
03\_ TITLE TWO IN UPPER CASE\_ Photographer Name.jpg